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**JANUARY 2008** CRMC adopts Section 145 - *Climate Change and Sea Level Rise Policy*  
- requires the CRMC to incorporate climate change considerations throughout the RICRMP, to prepare the SAMP, and to coordinate with other agencies on mitigation efforts and help to develop coastal resiliency.

**MAY 2010** *Preliminary Assessment of RI's Vulnerability to Climate Change & Open Space Management* - Brown University.

**DECEMBER 2010** *Rhode Island Climate Risk Reduction Act of 2010 (RIGL 23-84)* - standing advisory commission; 28 members; GA, Exec, Biz, eNGO, community (key infrastructure/built enviro; nat'l resources/habitat; human health/welfare).

**DECEMBER 2011** Inaugural meeting of RI Climate Change Commission

**DECEMBER 2012** Rhode Island Climate Change Commission Issues *Adapting to Climate Change in the Ocean State: A Starting Point*

**APRIL 2013** Beach SAMP Kick-off meeting

**MAY 21, 2014** Executive Order 14-01 - creates the RI Executive Climate Change Commission  
- monthly reports and a May 1 annual report

**DECEMBER 2014** GA passes *RESILIENT RHODE ISLAND ACT* - H7904A and S2952A



# **RESILIENT RI ACT**

## **Codifies Executive Order 14-01 By Creating RI Executive Climate Change Coordinating Council**

**Director Department of Environmental Management**

**Director Coastal Resources Management Council**

**Director Department of Transportation**

**Director Department of Health**

**Associate Director Division of Planning**

**Director of Emergency Management Agency**

**Director Department of Administration**

**Director of Division of Planning**

**Commissioner of the Office of Energy Resources**

**Director of the Rhode Island Commerce Corporation**

# DOUBLES FOR COUNCIL

COORDINATE EFFORTS AND VULNERABILITY ASSESSMENTS

SUBMIT PLAN TO MEET GREENHOUSE REDUCTION TARGETS

ADVANCE STATE'S UNDERSTANDING OF EFFECTS OF CC

IDENTIFY STRATEGIES TO PREPARE FOR EFFECTS

SUPPORT MUNICIPALITIES

LEVERAGE FUNDING OPPS

ADVISE GOVERNOR, GA AND PUBLIC

WORK WITH OTHER NE STATES

EDUCATE THE PUBLIC

ENCOURAGED TO UTILIZE UNIVERSITIES AND COLLEGES

# STATE AGENCIES

ASSIST EC4 WITH IMPLEMENTATION OF LAW

DEV SHORT & LONG TERM GG EMISSION REDUCTION STRATEGIES

MEF PURCHASE ALT FUEL, HYBRIDS AND EVS, PUBLIC TRANSIT

PROGRAMS TO ACHIEVE ENERGY SAVINGS STATE AND MUNI BLDGS

INCREASE IN-STATE RENEWABLE ENERGY GENERATION & EE

SUPPORT GREEN ECONOMY AND INFRASTRUCTURE

ASSESS VULNERABILITY OF INFRASTRUCTURE

WORK WITH ACADEMIA AND FEDS TO ASSESS THREATS

DEVELOP POLICIES TO PROTECT CRITICAL INFRASTRUCTURE

DEVELOP CLIMATE AND HEALTH REPORT: IMPACTS & VULNERABLE

ENCOURAGE MUNIS IN PLANNING



# ADVICE

**MEMBERS (5 GOV, 4 SENATE, 4 HOUSE)**

**ADVISE COUNCIL ON ALL MATTERS INCLUDING PLAN EVALUATION STRATEGIES AND RECOMMENDATIONS**

**ASSIST COUNCIL IMPROVING PUBLIC ACCESS AND UNDERSTANDING OF DATA TO BUILD SUPPORT**

**ACT AS A CONDUIT FOR COMMUNICATION**

**ASSIST W/ TRANSPARENCY/ACCOUNTABILITY**

**REPORT TO THE COUNCIL @ EACH MEETING**

**PREPARE ANNUAL REPORT**

THE BLOGGER  
IS IN



# ELEMENTS OF THE ADVISOR BOARD ANNUAL REPORT

STATE OF PUBLIC AWARENESS (???)

STATE OF PUBLIC ENGAGEMENT (DOES A=E? )

MITIGATION, ADAPTATION, PUBLIC PROGRAMS COMMUN  
PERSPECTIVE

ABILITY OF COUNCIL TO ATTAIN ITS GOALS = MAYBE AN  
EVAL OF INTER AGENCY COORDINATION: PUB/PRIV



# ADVISORY BOARD

9 MEMBERS (GOV APPT. SENATE ADVICE & CONSENT.)

SHALL MEET QUARTERLY

INFORM COUNCIL TO NEW DEVELOPMENTS

EXPLORE OPPORTUNITIES & ADVISE COUNCIL ABOUT  
OPPORTUNITIES TO INFORM KEY POLICY DECISIONS

INVENTORY SCIENTIFIC & TECH WORK TO SAVE RESOU  
AND INTEGRATE WORK

MAKE RECs re: RESEARCH NEEDS, PRIORITIES, FUNDING

COMMUNICATE SCIENCE TO STAKEHOLDERS AND PUBLI

ANNUAL REPORT: WHETHER POLICIES/PROGRAMS = BA



**COUNCIL SHALL: DUTIES LISTED ON SLIDE #3**

**AMONG LISTED DUTIES ON SLIDE #3 COUNCIL SHALL ALSO:**

**MAY 1, 2015 (AND ANNUALLY) SHALL ISSUE A REPORT RE: FINDINGS, RECOMMENDATIONS, & PROGRESS**

**DECEMBER 31, 2016 - EC4 SHALL SUBMIT PLAN INCLUDING STRATEGIC PROGRAMS, AND ACTIONS TO MEET TARGETS FOR THESE REDUCTIONS. PLAN SHALL INCLUDE PROCEDURES AND METRICS FOR PERIODIC MEASUREMENT - @ LEAST ONCE EVERY 5 YEARS - OF PROGRESS/ HOW TO MEET TARGETS IF COST EFFECTIVE.**

**COUNCIL AND ADVISORY BOARD SHALL BE SUBJECT TO OPEN MEETINGS UNDER APRA**

**SUPPORT FOR THE COUNCIL: STATE AGENCIES SHALL – SLIDE #4**

**EXCEPT DUTY (3) IS ONLY MEF- PURCHASE ALT FUEL, HYBRIDS, EVS**

**AGENCIES SHALL DEVELOP CLIMATE AND HEALTH PROFILE REPORT THAT DOCUMENTS RANGE OF HEALTH IMPACTS AND VULNERABLE POPULATIONS. NO DEADLINE, NO REPORTING DUTY**

# A NICE CATCH- ALL

POWERS AND DUTIES OF STATE AGENCIES

CONSIDERATION OF CLIMATE CHANGE  
SHALL BE DEEMED TO BE WITHIN THE  
POWERS AND DUTIES OF ALL STATE  
AGENCIES

MAY USE AND EXERCISE EXISTING  
AUTHORITY TO FULFILL PURPOSES OF  
THIS STATUTE