





Land & Water Conservation Summit

15th Annual Working together to protect our communities

Saturday, March 10, 2018 7:45 am – 4:30 pm

URI Memorial Union, Kingston Campus

This conference gives you the information, skills & connections you need to be more effective! Who should attend? Watershed Councils', Land Trusts' & Conservation Commissions' board members, staff, volunteers and others interested in land and watershed conservation.

32 "How To" Workshops – Outstanding Networking – Informative Exhibits

Agenda

7:45 - 8:30	Registration & Continental Breakfast
8:30 - 9:40	Welcome - Emcee: Judith Swift, URI Coastal Institute

• Keynote: Gus Seelig - Executive Director, Vermont Housing and Conservation Board "Building Community Through Conservation: Lessons from 30 Years"

9:40 - 10:20	Business Meetings (everyone invited); Network & Visit Exhibits
9:45 - 10:05	Business Meetings (everyone invited):
	o RI Land Trust Council Business Meeting
	o RI Association of Conservation Commission Business Meeting
	o Watershed Organizations' Meeting
10:20 - 11:30	Session I Workshops – Your choice from 11 offered
11:30 – 11:45	Break
11:45 – 12:55	Session II Workshops – Your choice from 11 offered
12:55 – 2:30	Lunch & Awards

• Peter Merritt Conservation Award & Blueways Stewardship Award

2:45 – 4:00 Session III **Workshops** – *Your choice from 10 offered*

Registration: \$55 before February 23 \$80 after February 23 (includes Continental Breakfast & Lunch)

Register On Line: http://www.LandAndWaterPartnership.org/

Thank YOU to these Lead Sponsors:











Workshops at a Glance

Download workshop descriptions at: www.LandAndWaterPartnership.org

	Session 1 10:20 – 11:30 am	Session 2 11:45 am - 12:55 pm	Session 3 2:45 – 4:00 pm
A	Stream, River & Bay-Friendly Homes: Working with Communities to Install Residential Scale Green Infrastructure	Designing "Maintainable" Green Infrastructure	Creating Rhode Island's First Wild & Scenic River – the Wood Pawcatuck Study
В	Partnering with Environmental Organizations and Schools	Leading Age Appropriate Outdoor Experiences for Children of All Ages	Leading Engaging Walks
С	Raising Major Gifts	How to Write Killer Fundraising Letters	Segmenting Your Approach to Donors for Better Results
D	Sacred Waters, Honoring the Gifts an Indigenous Perspective	Engaging Community through Pollinator Conservation	Putting Together a Land Conservation Deal
E	Board Boot Camp 101: Board Member Roles & Responsibilities	Board Boot Camp 201: Core Functions of a Land Trust	Board Boot Camp 301: Board Culture and Keeping the Board Engaged
F	Connect with Your Audiences Through Effective Messaging	Expanding Your Reach and Impact Through Social Media Strategies	Resilience Tools for Communities: PREP-RI, STORMTOOLS & more
G	Siting Renewable Energy: Strategies for Balancing Land Protection with Meeting Aggressive Carbon Reduction Goals	Understanding DEM's Wetland Regulations and Permitting Best Practices	Land Use and Advocacy 101
н	Understanding the Complexities of Renewable Energy in Rhode Island	RI's Climate Resilience Action Strategy: Update & Next Steps	Manage Forests While Mitigating Climate Change
I	Invasive Species: What Do We Do and How?	The Rhode Island Bird Atlas 2.0: A Conservation Tool for Land Managers	Creating and Maintaining Woodland Trails
J	Working with Landowners and Third Parties to Prevent Future Problems	Where am I anyway? Map-reading & Orienting in the Field	Protecting Riparian Corridor Connectivity using Wetland Reserve Easements
K	Current Issues for Municipal Land Trusts & Conservation Commissions	Getting the Right Value! Appraisals for Land Conservation	

Registration Form Rhode Island Land & Water Conservation Summit

REGISTER ON LINE:

Saturday, March 10, 2018

www.LandAndWaterPartnership.org

Location: URI Memorial Union, Kingston

Registration Cost (includes continental breakfast, lunch, breaks & coffee mug):
Early Registration before February 23: \$55

After February 23: \$80

	Telephone			=
Affiliation				
Land Trust	Watershed Council	_ Conservation C	ommission _	
I am a: Board Mei	nber/Trustee; Volu	ınteer; Sta	ff;	Other
Address	Email			_ \ Please PRINT CLEAR
	addresses if possible so that we			1
Please add my name The Land & Water Po	to the Land & Water Partnership artnership does NOT sell or oth "A – K" of your first choice we Session 2	p mailing list? erwise share our mai	Yes;ling or email	No
Please add my name The Land & Water Port Please enter the letter Session I (This will help us known)	to the Land & Water Partnership artnership does NOT sell or oth "A – K" of your first choice we Session 2 ow how many people will attended.	p mailing list? erwise share our mai orkshop for each sess Session 3 d each session and sch	Yes;ling or email ion:	No list.
Please add my name The Land & Water Port Please enter the letter Session I (This will help us known Amount Enclosed (\$6)	to the Land & Water Partnership artnership does NOT sell or oth "A – K" of your first choice we Session 2	p mailing list? erwise share our mai orkshop for each sess Session 3 d each session and sch	Yes;ling or email ion: medule rooms.	No list.
Please add my name The Land & Water Policy: Please enter the letter Session I (This will help us known Amount Enclosed (\$: Refund Policy: regist)	to the Land & Water Partnership artnership does NOT sell or oth "A – K" of your first choice we Session 2 ow how many people will attended 55.00 before February 23; \$80.0	p mailing list? erwise share our mail orkshop for each sess Session 3 d each session and sch on after February 24 il March 2 for a fee	Yes;ling or email ion: medule rooms. iedule sooms. iedule sooms.	No list.) - efunds after March 2.
Please add my name The Land & Water Port Please enter the letter Session I (This will help us known the Enclosed (\$2) Refund Policy: regist Do you have any dieter	to the Land & Water Partnership artnership does NOT sell or oth "A – K" of your first choice we Session 2 ow how many people will attended to the second se	p mailing list?erwise share our mailorkshop for each sess Session 3 I each session and school after February 24 il March 2 for a fee Vegetarian;	Yes;ling or email ion: medule rooms.): \$of \$5. No recVegan;	No list.) efunds after March 2 Glutton Free

Questions/Information? Contact:

REGISTER ON LINE:

www.LandAndWaterPartnership.org

Rupert Friday <u>rfriday@rilandtrusts.org</u>; 401-932-4667 Meg Kerr <u>mkerr@asri.org</u>; 401-714-2313

RI Land & Water Conservation Summit

c/o RI Land Trust Council

Saunderstown, RI 02874

PO Box 633